



# IRON COUNTY SCHOOLS

## CREATING A BETTER TOMORROW FOR ALL

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### 2019-20 Parental Exclusion from Elementary State Assessments

The Iron County School District encourages all students to participate in the various assessments at his/her school and recognizes the benefits associated with them. Assessment results are an invaluable part of what Iron County Schools use to enhance educational instruction and meet the needs of our students. Some of the uses of this data include the following:

- Monitor student progress and trends over time
- Adapt teaching pedagogy to improve instructional quality
- Assess curriculum coverage during instructional time
- Meet individual student needs in the areas of academic development
- Identify areas of strength and weakness in classes, schools, and school district

As a parent/guardian, **I do not want my child to participate in the following assessments during the 2019-20 school year:**

- \_\_\_\_\_ RISE Summative English Language Arts (ELA)
- \_\_\_\_\_ RISE Summative Writing
- \_\_\_\_\_ RISE Summative Mathematics
- \_\_\_\_\_ RISE Summative Science
- \_\_\_\_\_ RISE Interim English Language Arts (ELA)
- \_\_\_\_\_ RISE Interim Writing
- \_\_\_\_\_ RISE Interim Mathematics
- \_\_\_\_\_ RISE Interim Science
- \_\_\_\_\_ RISE Benchmarks English Language Arts (ELA)
- \_\_\_\_\_ RISE Benchmarks Writing
- \_\_\_\_\_ RISE Benchmarks Mathematics
- \_\_\_\_\_ RISE Benchmarks Science
- \_\_\_\_\_ DIBELS Dynamic Indicators of Basic Early Literacy
- \_\_\_\_\_ DLM Dynamic Learning Maps English Language Arts (ELA)
- \_\_\_\_\_ DLM Dynamic Learning Maps Mathematics
- \_\_\_\_\_ UAA Utah Alternate Assessment Science
- \_\_\_\_\_ ACCESS 2.0 ACCESS for English Language Learners
- \_\_\_\_\_ Alternate ACCESS 2.0 ACCESS for English Language Learners
- \_\_\_\_\_ AAPPL Assessment of Performance toward Proficiency in Languages

I acknowledge that this signed form must be returned to the principal of my child's school on an annual basis. This information will be kept at the child's school.

Student Name: \_\_\_\_\_ Student ID: \_\_\_\_\_  
Parent Name (Please Print): \_\_\_\_\_ Phone/email: \_\_\_\_\_  
Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
My Child's School: \_\_\_\_\_ My Child's Grade Level: \_\_\_\_\_

**Superintendent** Shannon Dulaney **Business Administrator** Kent F. Peterson

Board Members: **President** Stephen Allen • **Vice President** Harold Haynie • Michelle Jorgenson • Michelle Lambert • Mary Ann Kemp

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