



# IRON COUNTY SCHOOLS

CREATING A BETTER TOMORROW FOR ALL

2077 W. Royal Hunte Dr. • Cedar City, Utah 84720  
(435) 586-2804 • Fax (435) 586-2815 • [irondistrict.org](http://irondistrict.org)

## **NOTICE OF THE REGULAR MEETING OF THE BOARD OF EDUCATION OF IRON COUNTY SCHOOL DISTRICT**

**PUBLIC NOTICE** is hereby given that the Board of Education of Iron County School District will hold a work and regular meeting at the office of the Board at 2077 West Royal Hunte Drive, Cedar City, Utah, commencing at **1:00 p.m.** on **Tuesday, January 22, 2019**. The agenda for the meeting consists of the following:

**11:00 a.m.**     School Tour- Three Peaks Elementary, 1685 West Midvalley Rd

**1:00 p.m.**     Study Session – **School District Office, 2077 W. Royal Hunte Drive**  
Conducting: Stephen Allen

1. Prayer
2. Board training- Cody Christensen
3. Board Communication Protocol- President Allen
4. Tribal Leadership Representative Tamra Borchardt-Slayton
5. Post Bond Election Survey- Superintendent Dulaney and Cory Henwood
6. ICSD School Calendar 2020-2021- Rich Nielsen
7. Personnel Policy Revision Discussion- Blake Ostler
8. Policy Handbook
9. Closed session, if necessary pursuant to Utah Code 52-4-204, 205 et seq.

**4:00 p.m.**     Regular Meeting – **School District Office, 2077 W. Royal Hunte Drive**  
Conducting: Stephen Allen

- A. Prayer-  
Thought- Madison Meredith
- B. Pledge of Allegiance- Jonas Robison
- C. Oath of Office

**Public is welcome to attend all open meetings.**  
Members of the Board may participate electronically.

**Superintendent** Shannon Dulaney **Business Administrator** Kent F. Peterson

Board Members: **President** Stephen Allen • **Vice President** Harold Haynie • Michelle Jorgenson • Michelle Lambert • Mary Ann Kemp

Iron County School District is committed to a policy of equal employment opportunity and does not discriminate in the terms, conditions, or privileges of employment on account of race, age, color, sex, national origin, physical or mental disability, or religion, or otherwise as may be prohibited by federal and state law.



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- D. Approval of minutes
- E. Consent Agenda Items
  - Audit and Approval of Warrants
  - Home School/Exemption from School Attendance
  - Recommendation for Release of Students from School (JEG-R)
- F. District Mission Statement- Reaching Higher: Creating a Better Tomorrow for All
- G. Action and Information Items
  - 1. Recognitions/Awards
  - 2. School Report- Three Peaks Elementary
  - 3. CHS Mascot Committee Report
  - 4. Public Input
  - 5. Employment of Personnel
  - 6. Policy Handbook
    - Second Reading
      - GCBD (Leaves of Absence)
  - 7. USBA Conference Review
  - 8. Construction Projects
  - 9. Closed session, if necessary pursuant to Utah Code 52-4-204, 205 et seq.

  
Kent F. Peterson, Business Administrator

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